

CALL FOR CHAPTERS

THE HANDBOOK OF IDENTITY DOCUMENTATION: PAST, PRESENT, AND FUTURE

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Handbook Description:

From clay seals of ancient Mesopotamia to the biometric passports of the digital age, this *Handbook of Identity Documentation* traces the fascinating evolution of identity documentation throughout human history. This book explores how societies across time have sought to define, regulate, and verify personal identity—shaped by shifting needs for **security, administration, belonging, and control**.

Beginning with early systems of identification in ancient civilizations, such as tax records in **Egypt**, citizen rolls in **Rome**, and imperial censuses in **China**, the narrative flows through the **medieval period's** letters of safe conduct, the rise of passports in early **modern Europe**, and the emergence of **modern national IDs** in the twentieth century. Special attention is given to pivotal moments, including **wartime surveillance systems, colonial administrative controls**, the emergence of **the modern passport system**, and the global spread of fingerprinting and photography. As the ID narrative moves into the twentieth first century, the book examines the rise of **digital identity, biometric authentication**, and debates over **privacy, surveillance, and inclusion** in a hyper-connected world. Drawing from history, politics, sociology, law and technology, the *Handbook on Identity Documentation* sheds light on how documents meant to identify us have also defined the very meaning of **citizenship, personhood, and power**.

We welcome contributions from **all periods of history** and **geographical areas** from the **earlier Greek and Roman periods** through to **the present day**. Similarly, we welcome **interdisciplinary perspectives** from law, history, political science, classics, migration studies, literary studies, and related fields. Contributions should have a clear focus on **the role/use/abuses/evolution of identity documentation**.

In terms of **timeline**, this is a two-stage process:

1. **Chapter abstracts** should be submitted using this link no later than **Friday, 3 October 2025**: <https://nettskjema.no/a/526823>
2. A full chapter (**8,000 words maximum**, including a max 10 list of suggested further readings) will be due by **15 February 2026**.

The editorial team is already in advanced talks with a leading publisher.

For additional questions, please email: **michael.j.geary@ntnu.no**.